

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes ☐ no

☐ Mr. Artist

THOMAS KURILLA

38 PLYMOUTH DR. Apt. (Last Name Last)

Permanent

Address

2049 CORNELL CLEVELAND

Street

City

HUDSON, OHIO 44236

44106

Tel. 791-4319

Zip

Area Code

656-3448

Temporary or

Studio Address

~~████████████████████~~ NONE

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in?

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

Picked up Rejected

4/28/81

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 7, 1981.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

THOMAS KURILLA

# ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Materials *sterling sil, Nickel sil.  
Brass & Acrylic*

Title *ORNITHOID*

Price or NFS  
*\$225-*

Insurance Value  
if NFS Only  
*\$225-*

Size  
*3" x 3 1/4"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
ACCEPTED	DO NOT WRITE IN THIS SECTION <i>18 1/4 M</i>		ACCEPTED
<i>X</i>			
REJECTED			REJECTED
			<i>X</i>

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Materials *WOOD, BRASS, BRONZE & COPPER*

Title *RELIQUARY*

Price or NFS  
*\$215-*

Insurance Value  
If NFS Only

Size  
*5 1/2" x 3 1/2" x 1 1/4"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
ACCEPTED	DO NOT WRITE IN THIS SECTION <i>19 1/4 M</i> <i>AB</i>	ACCEPTED	RECEIVED
<i>X</i>		<i>X</i>	<i>7/4 3/10</i>
REJECTED		REJECTED	DATE
			<i>4/11</i>